



NOTES

- BASIS OF BEARINGS:** N. 0°33'W for the West line of Section 19 as shown on Map of A & M Industrial Park No. 2, recorded in Volume 21 of Maps, at Page 34, Stanislaus County Records.
- MONUMENTS:** All monument sizes referred to on this map are outside diameter.
—●— Indicates 1" Iron pipe tagged R.C.E. 7336 found for monument, as shown on Map Recorded in Book 10 of Parcel Maps at Page 68, Stanislaus County Records, unless otherwise noted.
—○— Indicates monument set, 1" Iron pipe 36" long with metal tag stamped R.C.E. 7336 attached.
- REFERENCE TO RECORD DATA:**
M. Measured distance
A. Book 10 of Parcel Maps, at Page 68

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF A & M INDUSTRIES, INC. ON NOV 6, 1973. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



J. H. DeLamare

THIS MAP HAS BEEN EXAMINED THIS 13th DAY OF December, 19 73, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Andrew R. Campbell
ANDREW R. CAMPBELL
CITY ENGINEER

BY _____
DEPUTY

FILED THIS 12 DAY OF December, 19 73, AT 10:30 A.M. IN BOOK 18 OF PARCEL MAPS AT PAGE 29 AT THE REQUEST OF A & M Industries Inc. INSTRUMENT NO. 23095 FEE \$ 5.00 PAID.

STEVE R. NELSON
COUNTY RECORDER

BY *Don Wolfe*
DEPUTY

PARCEL MAP
IN THE CITY OF MODESTO
STANISLAUS COUNTY, CALIFORNIA
PORTION OF THE S.W. QUARTER OF THE
S.W. QUARTER OF SECTION 19
T. 3 S., R. 9 E., M.D.B. & M.

SCALE 1" = 100' DATE NOVEMBER 1973 JOB NO. 491-F
R. E. FREDRICKSEN & ASSOCIATES **CIVIL ENGINEERS**