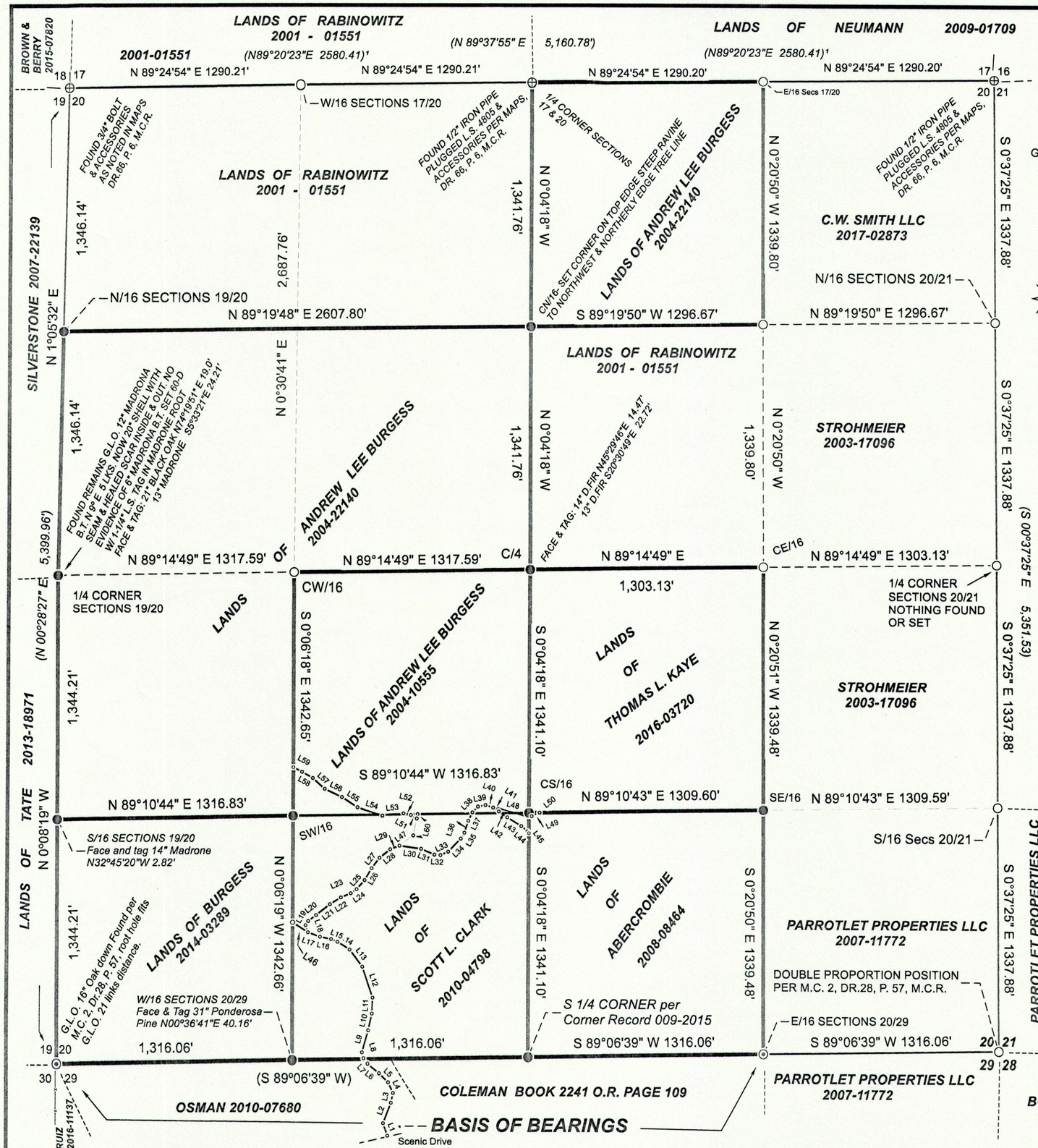

LICENSED LAND SURVEYOR ☆ DOUGLAS C. MALLORY ☆ No. 5940 Exp. 12/31/2018 STATE OF CALIFORNIA

GROUSE LADDER ROAD MAINTENANCE ASSOCIATION ROAD CENTERLINES
Book 1308 O.R. Pg. 523

LINE	BEARING	HORIZ DIST
L1	N19°05'52"W	73.58'
L2	N21°04'23"E	121.44'
L3	N11°59'22"E	53.72'
L4	N24°55'26"W	64.31'
L5	N47°03'18"W	69.63'
L6	N52°26'24"W	80.20'
L7	N40°27'53"W	34.93'
L8	N16°16'04"W	32.04'
L9	N16°10'36"E	125.00'
L10	N12°14'09"E	93.66'
L11	N2°21'44"E	87.78'
L12	N18°58'58"W	180.18'
L13	N37°24'18"W	117.56'
L14	N57°59'10"W	80.40'
L15	N67°35'07"W	38.78'
L16	N78°09'28"W	63.56'
L17	N69°36'27"W	72.30'
L18	N18°06'26"W	40.79'
L19	N30°14'44"E	26.88'
L20	N53°05'07"E	55.01'
L21	N51°59'08"E	98.31'
L22	N58°15'36"E	71.37'
L23	N66°38'46"E	60.10'
L24	N54°47'30"E	39.65'
L25	N41°10'53"E	67.52'
L26	N30°06'48"E	76.84'
L27	N37°29'57"E	72.60'
L28	N52°08'29"E	75.27'
L29	N69°36'46"E	54.33'
L30	S82°18'22"E	122.10'
L31	S66°57'20"E	81.33'
L32	S87°00'51"E	33.48'
L33	N65°54'25"E	46.39'
L34	N45°00'55"E	99.01'
L35	N31°17'22"E	37.92'
L36	N18°05'46"E	70.15'
L37	N26°26'42"E	50.90'
L38	N44°23'36"E	44.01'
L39	N79°36'48"E	42.65'
L40	S72°24'20"E	44.61'
L41	S57°25'53"E	37.55'
L42	S56°24'53"E	57.35'
L43	S58°34'03"E	92.10'
L44	S50°44'56"E	45.28'
L45	S35°58'32"E	13.10'
L46	N57°20'25"W	101.90'
L47	N53°42'51"E	94.93'
L48	S78°11'27"E	220.78'
L49	N67°26'44"E	45.31'
L50	N51°54'11"E	2.33'
L51	N60°00'00"W	38.41'
L52	N77°52'06"W	41.55'
L53	S83°51'15"W	118.39'
L54	N72°17'56"W	146.62'
L55	N57°43'01"W	103.32'
L56	N64°57'24"W	105.70'
L57	N48°28'08"W	89.74'
L58	N60°27'55"W	69.77'
L59	N62°17'31"W	54.94'
L60	N11°36'17"E	119.46'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LEE BURGESS, SCOTT CLARK, TOM KAYE AND BRUCE ABERCROMBIE. COMPLETED IN JUNE 2017.

Douglas C. Mallory

DOUGLAS C. MALLORY L.S. 5940
EXPIRATION DATE: DECEMBER 31, 2018

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 7 DAY OF SEPTEMBER, 2017.

BY: Howard N. Dashiell

HOWARD N. DASHIELL, L.S. 7148
COUNTY SURVEYOR
MENDOCINO COUNTY, CALIFORNIA
EXPIRATION DATE JUNE 30, 2019

LICENSED LAND SURVEYOR HOWARD N. DASHIELL Exp. 6-30-19 No. 7148 STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS 13th DAY OF September, 2017 AT 10:36 A.M. IN MAPS, DRAWER 86, PAGE 58, M.C.R. AT THE REQUEST OF DOUGLAS C. MALLORY (L.S. 5940)

SUSAN M. RANOCHAK
COUNTY RECORDER

FEE: $9.00

BY Marianna Denary, DEPUTY

LEGEND

- ● SET 3/4" REBAR WITH ALUMINUM CAP STAMPED L.S.5940 WITH STEEL FENCE POST ALONGSIDE
- ⊙ FOUND 1/2" IRON PIPE WITH PLASTIC PLUG L.S. 3348 PER PARCEL MAP CAVE CREEK RANCH SURVEYED BY GERALD A. WETMORE FILED IN M.C. 2, DR. 28, P. 57 M.C.R.
- ( ) Record data per M.C. 2, DR. 28, P. 57 M.C.R.
- ( )' RECORD DATA PER SURVEY BY THOMAS M. HERMAN FILED IN MAPS, DR. 66, P. 6, M.C.R.
- ⊕ FOUND 1/2" IRON PIPE MARKED L.S. 4805 WITHSTEEL FENCE POST ALONGSIDE PER MAPS, DR. 66, P.6, M.C.R. OR AS NOTED.
- ○ Nothing found nor set

Record of Survey

OF SECTION 20 IN TOWNSHIP 18 NORTH, RANGE 12 WEST, MDB&M.

COUNTY OF MENDOCINO
STATE OF CALIFORNIA

SCALE: 0 400'

One Sheet Only

serial # 164

ROS 34 - 2017

MAPS
DRAWER 86
PAGE 58

Traverse PC